### **New Trail Ranking and Certification Worksheet**

NM-Hle Marathan

Segment ID: Wiouwash Connector

Qualification – All items in this section must be comp	pleted for valid new miles request.
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Re Reviewed 9/19

Gateways questions:	Provide justification for selection below.							
1. Trail provides primary access route through a county and connects with another county's trails.								
2. Trail provides access from population centers to main access trail(s).								
3. Trail supports a high volume of use.								
Maps attached	Provide a current county GIS map with all requested trail segments clearly marked.							
	<ul> <li>Provide aerial &amp; topo site maps for each segment. Include Town-Range-Section.</li> </ul>							
I certify that this t	rail meets or will meet all trail requirements in chs. 23 & 350, Wis. Stats. and ch. NR 50, Wis.							
	g the 40-foot rule regarding two-way traffic at night.							
Justification - Provide	explanation for gateway qualification checked (#1, 2 or 3 above).							

Marathon County requests maintenance funds for an additional 0.68 miles between intersection #262 and Shawano County on the official county snowmobile map. The Hatley snowmobile club established this trail in the mid 70's but forfeited the funding because it was transferred to the Wiouwash Trail around 1990. This trail segment was originally part of Corridor 11, but Corridor 11 was moved to the Wiouwash once it was developed. This trail is heavily used as it connects Corridor 13 in Marathon County to the Wiouwash/Corridor 11 in Shawano County. Both Corridor 13 and Wiouwash/Corridor 11 have snowmobile and winter ATV funding. Marathon County previously applied to the SRC for these miles in 2015, 2016, 2017 and 2018. Winter ATV maintenance was approved by the ORV Council in 2015. This trail already meets the requirements of the snowmobile grant program.

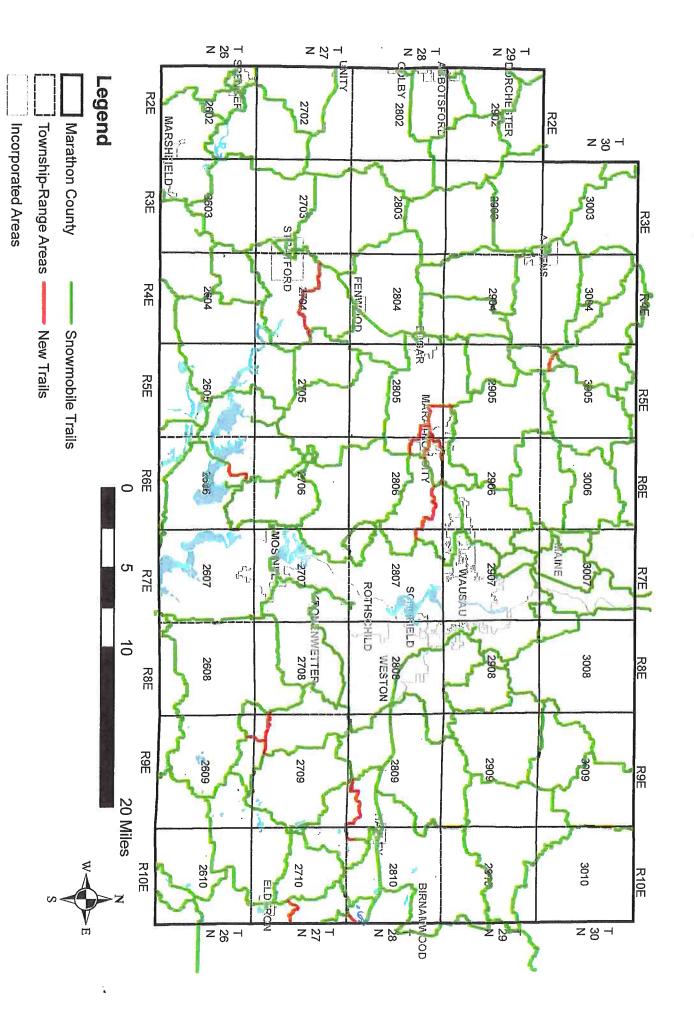
Ranking

	Category	Possible Points	Actual Points			
1.	Trail Longevity	Max points: 3				
	Trail segment is located on public land or private land with permanent deeded easement.	3				
	Trail segment on private lands with land-use agreement (LUA) of 10 years or more.	2	2			
	Trail segment is on private lands with LUA of 5 years or more.	1				
	LUA of less than 5 years.	0				
2.	Trail System	Max points: 3				
	Trail segment connects two or more counties or states.	3	3			
	Trail closes a gap in an existing N-S of E-W funded trail or extends existing funded trail 10	2				
	or more miles – excludes routes.					
	Trail segment is a part of the basic county trail system.	1				
	Trail is isolated.	0				
3.	trail segment is in the following area of mean annual snowfall  Mean Snowfall Map per County (Source: Midwestern Climate Center)  Max					
	Greater than 60 inches	3				
	48 – 60 inches	2	2			
	Less than 48 inches	1				
4.	The ratio of miles of trail to total square miles of land within the county:  Snowmobile Trail Area Ratio per County	Max points: 3				
	The ratio is within the grouping 01% - 30%	3				
	The ratio is within the grouping 31% - 40%	2				
	The ratio is within the grouping 41% - 50%	1	1			

5.	Trail segment will be groomed with the following equipment.	Max po	ints: 2				
	Class A-1, A-2 includes AAA and AA	2	2				
	Class A-3, A-4 includes AAA and AA	1					
	Class B or C	0					
6.	County snowmobile trail coordinator priority points.  Note: County is allowed 2 points maximum for ALL trail segments submitted.	Max points: 2					
	High priority.	2					
	Medium priority.	1					
	No priority.	0	0				
7.	Deductions if trail segment contains any of the following:  Max ded						
	New bridge, major bridge rehab or major trail rehab	-3					
	Trail segment is parallel (within 5 miles) to another funded segment	-3	-3				
	Trail runs to a lake/river	-2					
	(Maximum Points:	Maximum Points: 16) TOTAL					

Last revised: 04/11/2019

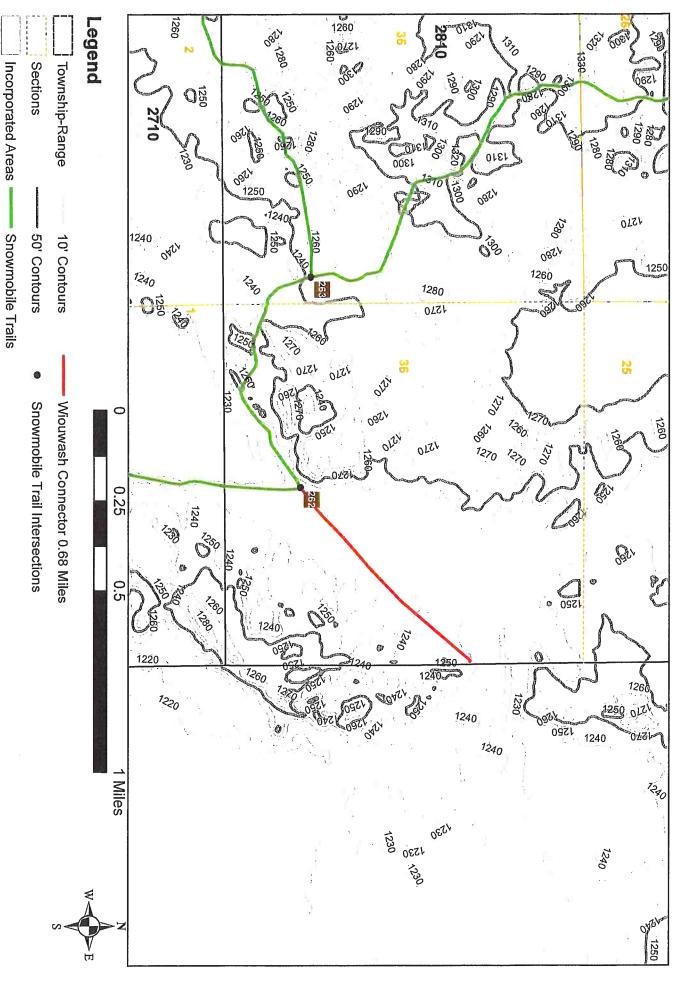
# Marathon County: New Trail Locator Map



# Wiouwash Connector Trail (T.28N.-R.10E.)



# Wiouwash Connector Trail (T.28N.-R.10E.)



### RESOLUTION

### PARTICIPATION IN STATE SNOWMOBILE AND ALL-TERRAIN VEHICLE (ATV) AIDS PROGRAMS

WHEREAS, Snowmobile and ATV clubs in Marathon County have acquired easements and developed trails on private land for public snowmobile and ATV trail use; and

WHEREAS, Marathon County has designated lands that it manages for public snowmobile and ATV trail use; and

WHEREAS, said public trails are eligible for funds under 23.09(26) and 23.33, WI Statutes, for development, maintenance, administration, or other costs.

**NOW, THEREFORE BE IT RESOLVED** that the Marathon County Park Commission does hereby authorize the Wausau and Marathon County Parks, Recreation, and Forestry Department to perform all required administrative tasks necessary to allow the snowmobile and ATV clubs of Marathon County to fully participate in the State of Wisconsin's snowmobile and ATV trail aids programs.

Dated this 10th day of May, 2006.

MARATHON COUNTY PARK COMMISSION

Jong A. Michael Douglas Hours

Sary Ulymon Dou Christianson

Elroy 3emke Foliat Wiesman

				Motorized Recreation Grant Application For: (choose all that apply)  ATV/UTV Trail Aid  Page 1 of 5						•	
Due Date: April 15					_		bile Trail Aid d Stewardship	o - 20%	County	match requ	ired
Notice: Completion of this form is rec financial assistance. Personally ident Natural Resources (DNR) may provide	ifiable infor	mation	found on	this form	is not inten	ided to be	used for any other	r purpose	e. The [	Department of	: . its.}.
Instructions: Applications may combine more than one source of f be submitted for consideration of traditional ATV, UTV, Snowmobile Stewardship funding. Submit one copy of all forms and attachments necessary attachments. Send applications to your Community Servi					and Moto See Pag	rized ( e 2 for	Category M	ONR Us	e Only	Number	
Section 1: Applicant Information	on		The state of		SHEET REAL	<b>建</b>		ALC: YES	and the		
Applicant / Organization Name							dividual other tha	n autho	rized in	dividual to ac	:t
Marathon County					on behalf					e as applica	nt.
Individual Authorized to Act on Bel	nalf of App	olicant	per Reso	lution		•	lame (Name to A	Appear o	on Ched	k)	
Jon S. Daniels						1 County	Treasurer				
Title					Title						
Chief Ranger/Motorized Recre	ation Ad	minist	rator								
Address					Address						
212 River Drive					212 Rive	r Drive				<b>,</b>	
City		ZIP Cod		City				State	ZIP Code		
Wausau		WI	54403	-5476	Wausau		4,52,,		WI	54403-54	76
Telephone Number			Address								
(715) 261-1550		4			ıthon.wi.u	IS		100000000000000000000000000000000000000	Name of the		
Section 2: Project Information Project Title	Required	for al	l Project	s		Current	Funded Miles	Now M	liles (if	applicable)	134
-	w. Milas					Ourienc	i unaca mnes	0.68	inos (ii	applicable)	
Wiouwash Connector Trail, Ne		Ranc	16	Section	1 1/4 1/4	1/4	GPS Coordinate			150.7	ots.
County Township Range			⊚E		` ^~/~	/4	Lat.				
Marathon	arathon 28 N 10 OW 36						Long.				
Project Description Summary											
Marathon County requests main											
County on the official county s											
forfeited the funding because it								_			
part of Corridor 11, but Corrido connects Corridor 13 in Marath							-			-	II
Wiouwash/Corridor 11 have sn											Òr.
these miles in 2015, 2016, 2017											
trail already meets the requirem							•				
•				•							
X I certify that all maintenance lar	nd use agr	eemen	its are on	i file.							
Estimated Cost	Lygalia	600	68	100		KOPIE W. ENG					(COM
Maintenance Acquisition	Insurar	ice	Dev	elopme	nt Bri	dge Reha	b. Trail Reha	ab.	Total	Estimated C	ost
\$204.00									ļ	\$204.00	
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Applicant Certification		115/8/20	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			Clares		44.011.6.	Li male		106
Printed Name of Authorized Officia	d				Official's						
T G D ' 1							173				
Jon S. Daniels							otorized Recre				
As the applicant's authorized official	al, I certify	that, to	the bes	t of my							,
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	al, I certify	that, to	the bes	t of my							,

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